

CITY OF GLOUCESTER



**REVISED AGENDA
GLOUCESTER BOARD OF HEALTH
Thursday, April 13, 2023 at 5:30pm
Harbor Master's Conference Room
19 Harbor Loop #2
Gloucester MA 01930
HYBRID Meeting**



Please click the link below to join the webinar:

<https://gloucester-ma-gov.zoom.us/j/83685232180>
Mobile: 1-309-205-3325
Telephone: 1-309-205-3325
Webinar ID: 836 8523 2180

- **Call to order of the Board**
- **Revised Open Meeting Law:**

"As the recent amendments to the open meeting law allows, the Board of Health will continue to hold meetings remotely. Adequate alternative access to the meeting is provided through the zoom link."

- 1. Introduction of Board Members and Health Department staff present**
- 2. Public Oral Communication for non-agenda items (3 minutes per person)**
- 3. Approval of the March 2, 2023 meeting minutes**
- 4. Committee Reports**
 - 4.1. Regulatory Reporting**
 - 4.1.1. Food Safety- Jacob Taylor**
 - 4.1.2. Housing Inspector- Brie Gray**
 - 4.1.3. Sanitarian- Leslie Whelan**

Vote on the variances reviewed and recommended for approval by the Septic Review SubCommittee at their March 29, 2023 meeting for the following addresses:

11 Wingaersheek Road (Map 257, Lot 6)
3 Lowe Drive (Map 170, Lot 30)

- 4.1.4. Appointment of Thor Akerley to the position of the Chair of the Septic Review SubCommittee by BOH Chairman Joseph Rosa.**

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Public Health
Prevent. Promote. Protect.

5. Communicable Disease Reporting- Cindy Juncker

5.2.1. Flu Clinic Schedule

5.2.2. Shingles and COVID booster planning

5.2.3. BioBot Reports/Continuation of BioBot Testing

6. Prevention Reporting- Chelsea Goldstein-Walsh

6.1.1. Grants Reporting

7. Old Business

7.1.1. Overview of Tobacco Policy Checklist- Joyce Redford-May Meeting

7.1.2. Jeff's Variety- Requesting 90 day extension on violation payment.

NOTE: Order of agenda can be modified at Board's discretion

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CITY CLERK
GLOUCESTER, MA
2023 APR -5 PM 2:59

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7. Old Business

- 7.1.1. Overview of Tobacco Policy Checklist- Joyce Redford**
- 7.1.2. BioBot- Continuation of waste water testing**

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